



The Bharat Scouts and Guides

National Headquarters

Lakshmi Mazumdar Bhawan, 16, Mahatma Gandhi Marg, Indraprastha Estate, New Delhi-110 002.

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION.



Circular No : 41/2017
Dated : 11th April, 2017

SUB: NATIONAL LEVEL WATER REGATTA

Dear Sir/Madam,

We are glad to inform you that the National Headquarters is going to organize National Level Water Regatta for Rovers & Rangers at Bhopal, Madhya Pradesh from 06th to 10th June, 2017.

The details of the Event are as under:

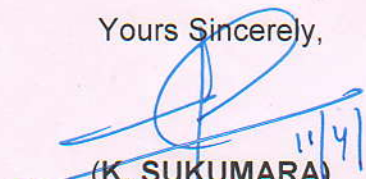
Name of the Event	:	National Water Regatta
Dates	:	06 th to 10 th June 2017 (05 days)
Venue	:	Bharat Scouts & Guides, Madhya Pradesh State Headquarters, Shaymla Hills, Bhopal.
Date of Arrival	:	06 th June 2017 before lunch.
Date of Departure	:	10 th June 2017 after lunch.
How to Reach	:	Trains are available up to Bhopal. From Bhopal Bus Stand board Bus No. SR-04 or 09 and get down at Bharat Mata Chouraha (Depot Chouraha) Bus Stand. From Bharat Mata Chouraha Bus stand, State Headquarters is a walkable distance. For assistance contact the following officials: 1. Mr. H.S.Shiddhique-SOC(S) – 9300015438 2. Mr. B.L.Sharma-STC(S) – 9329401042 3. Ms. C.K.Upadhyay – SOC(G) - 9826362635
Who can participate	:	Rovers / Rangers between 15 to 25 years of age .At least Nipun Stage in Rovering/Rangering having sound health may be selected according to the quota allotted to the State. Each candidate has to submit Physical Fitness Certificate from the appropriate authority. Those who are physically unfit are not admitted. (No candidate will be admitted without deputation letter of State).
Quota	:	Rover – 02, Ranger-02, Ranger Leader-01, Total-05 (No additional quota will be accepted.
Fees	:	Rs 100/- Development Fee & Rs 80/- Special Fee, Total Rs 180/- per head for Rovers & Rangers and Rs 200/- Development Fee & Rs 80/- Special Fee, Total Rs 280/- per head for Unit Leaders to be paid at the time of Registration.

What to Bring	:	Following materials are to be carried by each participant: Two set of correct and complete uniform as per APRO Part II & III, Track suit, Light Bedding, personal clothings, Sleeping Bag, Ruck- sack, Sleeping mat, Toilet requisites, Torch, Water Bottle, Rope, Plate, Mug, Spoon, Writing materials, First Aid kit, Comfortable Sports Shoe, Lunch Box, P- Cap, Life Saving Jacket (For water activities), Costumes for Cultural Programmes etc.
Financial Assistance	:	National Headquarters will reimburse second class (Sleeper Class) Concessional Train Fare and Actual Bus Fare (Ordinary/ Express Bus of State Transport authority only) on production of photocopy of Train Tickets and Bus Tickets in Original (No Taxi, Auto, AC/Volvo fare is admissible). Railway States should ensure utilization of Railway Pass. Free hospitality will be provided.
Risk Certificate	:	Each candidate has to submit a Risk Certificate (Enclosed) duly signed by the parents and attested by the District Commissioner.
Last Date	:	The list of selected candidates should reach at the Bharat Scouts & Guides, Western Region Headquarters at adwr@bsgindia.org on or before 25th May 2017 with a copy to State Secretary, BS&G Madhya Pradesh at email bsgmadhyapradesh@gmail.com If your State is not utilizing the allotted quota, please inform us at the earliest so that additional quota may be allotted to other States.

We request you to select the right and deserving candidates for this event so as to make this meet a grand success.

Thanking you,

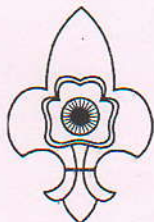
Yours Sincerely,


(K. SUKUMARA)
DIRECTOR

Encl: As above.

Copy to:-

1. All the Office Bearers of the Bharat Scouts and Guides.
2. All the Officers of the Bharat Scouts & Guides.
3. Chairman/Secretary, Railway Scout & Guide Board, Rail Bhawan, New Delhi.
4. The Commissioner, Kendriya Vidyalaya Sangathan 18, Industrial Area, Shahid Jeet Singh Marg, New Delhi – 110016.
5. The Commissioner, Novadaya Vidyalaya Samiti, Industrial Area, B-15, Sector-62, Noida – 201309, Uttar Pradesh.



The Bharat Scouts and Guides, National Headquarters

Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P. Estate, New Delhi- 110002.

APPLICATION FORM

1. Name of the Applicant	:	_____	<div style="border: 1px solid black; padding: 5px; text-align: center;">Photo in Uniform</div>
2. Father's Name	:	_____	
3. Home Address	:	_____ _____ _____	
		Distt.: _____ State: _____	
		Pin: _____ Phone: _____	
		E-mail: _____	
4. Date of Birth	:	DD/ MM / YYYY	
		In word _____	
5. Experience in Scouting / Guiding Activities:		_____	

6. Experience in Adventure Activities	:	_____	

7. Nearest Telephone No.	:	_____	

Recommended for admission in the National Level Water Regatta for Scouts/Guides and Rovers/Rangers to be held at State Headquarters, Shaymla Hills, Bhopal, Madhya Pradesh from 06th to 10th June, 2017.

Risk Certificate and Medical Certificate are enclosed.

District Commissioner (S/G)

State Secretary

FOR OFFICE USE

Admitted / Not Admitted: _____

Receipt No: _____ Date: _____ Rs. _____

Date: _____

Leader of the Water Regatta

RISK CERTIFICATE

(For Use of Applicants)

It is certified that my Son/ Daughter/ Ward Mr. / Miss _____ is joining the above mentioned Programme with my consent and the Organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/ she is physically fit to undergo the said vigorous programme.

Date: _____

Signature of Parent/ Guardian _____

Relationship with Participant: _____

MEDICAL CERTIFICATE

Name: _____

Address: _____

Date of Birth: _____ Single / Married: _____

1. Present / Past illness: _____

2. Injuries / Operation Undergone and Present Condition: _____

3. Any known Allergy to drugs/foodstuff: _____

4. Blood Group: _____

5. Is the applicant is suffering from

(i) An Infection disease (Yes / No)

(ii) A Skin (Yes / No)

(iii) Mental disease (Yes / No)

(iv) Heart trouble (Yes / No)

(v) Any other disease / defect (Yes / No)

I, on this date _____ have Examined Mr./ Miss _____ and found him / her medically fit / unfit to undergo a Water Regatta at State Headquarters, Shaymla Hills, Bhopal, Madhya Pradesh from 06th to 10th June, 2017.

Date: _____

**MEDICAL OFFICER
REGD. NO. & DESIGNATION**

**COUNTER SIGNED BY
DISTRICT COMMISSIONER (S/G)**